



St Patrick's
Catholic Voluntary Academy

ST. PATRICK'S CATHOLIC VOLUNTARY ACADEMY.

Coronation Avenue, Wilford, Nottingham NG11 7AB

☎ 0115 9152961

Email: admin@st-patricks.nottingham.sch.uk

Website: www.st-patricks.nottingham.sch.uk

Headteacher: Miss L Ferrara



Monday 2nd November

Dear Parents/Carers

Year 6 Trip to National Justice Museum

As part of our introduction to our Crime and Punishment topic after Christmas, Year 6 will be visiting the National Justice Museum on **Tuesday 14th January 2025**.

The museum is based at Nottingham's historic courthouse and county gaol. During the visit, pupils will learn about the law and justice system and explore civil or criminal cases in a real courtroom. They will create, prepare and present a trial, taking on roles such as the judge, jury, barristers, witnesses and defendant. Groups will collaborate to reach an outcome or verdict and debate the best sentencing options.

We are pleased to let you know that **school will be covering the full cost of this trip**. This includes a ticket for the museum and also a tram ticket.

On the day, children should wear normal school uniform and will need a packed lunch, no nuts, fizzy drinks or glass bottles please. However, if your child is eligible for free school meals, a packed lunch will be provided by school. This trip is always so well received by the children and a fantastic learning experience for them.

We kindly ask that you complete the attached OV4 consent form and return it to school no later than **Friday 13th December 2024**.

Kind regards,
Miss Moody
Class 6 Teacher



ST PATRICK'S CATHOLIC VOLUNTARY ACADEMY

OV4 CONFIDENTIAL CONSENT FORM FOR YOUNG PEOPLE

1. CONSENT FOR PARTICIPATION IN THE VISIT:

Name of Establishment/Group: **St Patrick's Catholic Voluntary Academy – Year 6**

Visit to: **National Justice Museum in Nottingham**

Details Activities to be undertaken: **Various activities**

Date(s) / Times: **Tuesday 14th January 2025**

I agree to my son/daughter: _____ **(name)** taking part in the above-mentioned visit and, having read the information provided, agree to his/her participation in any or all of the activities* described. I acknowledge the need for obedience and responsible behaviour on his/her part. I understand the extent and limitations of the insurance cover provided.

*If there are any activities in which your child cannot participate, please give details: _____

If water activities are involved, is your child confident in water? (please circle) **YES / NO / NOT APPLICABLE**

2. MEDICAL INFORMATION, DECLARATIONS AND CONSENT:

a) Son/daughter's date of birth: _____

b) Does your son/daughter suffer from any conditions of which the staff leading the visit should be aware:

YES / NO

Please give details of anything the leader needs to know about to safety care for your child e.g. illness, travel sickness, allergies, night-time tendencies (sleepwalking, nightmares, bed-wetting) etc: _____

c) Details of any medication

Name of medication	Dosage	Times of day or circumstances to be given	Method of administration

Any special precautions, side effects of medication etc: _____

I give my consent ** for a member of staff to administer the above medication which I will deliver to the group leader before the visit. I understand the staff leading the visit are not qualified medical practitioners but that they will take reasonable care in the administration of the medication and will endeavor to respond appropriately should emergency treatment be required.

I give my consent ** for son/daughter to self-administer the above drugs.

**** Delete if not applicable**

- d) To the best of your knowledge, has your son/daughter been in contact with any contagious or infectious diseases or suffered from anything in the last four weeks that may be, or become, contagious or infectious?:

YES / NO

If YES, please give brief details: _____

- e) Is your son/daughter allergic to any foods or medication:

YES / NO

If YES, please specify: _____

- f) When did your son/daughter last receive a tetanus injection?: _____

- g) Please outline any special dietary requirements of your child: _____

- h) **I undertake** to inform the group leader/head of establishment as soon as possible of any change in the medical or other circumstances between now and the commencement of the journey.

- i) **I agree** to my son/daughter receiving emergency medical treatment, including anaesthetic and blood transfusion, as considered necessary by the medical authorities present.

3. CONTACT NUMBERS:

- a) I may be contacted by telephoning the following numbers:

Work: _____ Home: _____

My home address is: _____

- b) If not available at home, please contact:

Name: _____ Telephone Number: _____

Address: _____

- c) Name, address and telephone number of family doctor: _____

4. ANY OTHER RELEVANT INFORMATION:

5. SIGNATURE:

Signed: _____

Date: _____

Full name (capitals): _____

Parent/Guardian

1 copy to be held by the Establishment
1 copy to be taken by Leader on the visit